PAGE 1 / 12

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | or Other Than An Autr | iorizea Committee | | Office Use Only |
|--|---------------------------------|--|----------------------|---|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 | |
| Wild And Wonderful P | AC | | | |
| | | | | |
| ADDRESS (number and street) | 332 W Lee Hwy | | | |
| ▼ | # 303 | | | |
| Check if different than previously reported. (ACC) | Warrenton | | VA L | 20186 |
| 2. FEC IDENTIFICATION NU | JMBER ▼ CIT | Y ▲ | STATE ▲ | ZIP CODE ▲ |
| C C00489336 | 3. IS | THIS EPORT NEW (N) O | | ENDED |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | 20 (M2) May 20 (M | | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | | 20 (M3) Jun 20 (N | | Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Report (C | | 20 (M4) Jul 20 (M | 7) Oct 2 | 0 (M10) Jan 31 (YE) |
| July 15 | PRF-Flection | Primary (12P) | General (1 | 2G) Runoff (12R) |
| Quarterly Report (C | Report for the: | Convention (12C) | Special (1 | 2S) |
| Quarterly Report (C January 31 | Flackion | M M M / D D | / Y = Y = Y = Y | in the State of |
| Year-End Report (Y July 31 Mid-Year | (d) 30-Day | 1 011 | | State of |
| Report (Non-electio Year Only) (MY) | POST-Election Report for the: | General (30G) | Runoff (30 | OR) Special (30S) |
| Termination Report (TER) | Election | n on/ | / Y = Y = Y | in the State of |
| 5. Covering Period 11 | 01 2017 | through 11 | 30 | 2017 |
| I certify that I have examined th | | my knowledge and belief it is | true, correct and | complete. |
| Type or Print Name of Treasure | Ralls, Steve, , Mr., r | | | |
| Signature of Treasurer Ralls, | Steve, , Mr., | [Electronically Filed] | Date 12 | 20 / 2017 |
| NOTE: Submission of false, errone | eous, or incomplete information | may subject the person signir | g this Report to the | penalties of 52 U.S.C. § 3010 |
| Office Use Only | | | | FEC FORM 3X Rev. 05/2016 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Wild And Wonderful PAC 11 01 2017 11 30 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 50367.74 January 1, 2017 (b) Cash on Hand at 81263.57 Beginning of Reporting Period..... 11000.00 180000.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 230367.74 92263.57 6(a) and 6(c) for Column B)..... 5876.64 143980.81 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 86386.93 86386.93 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on .00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on .00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 05/2016) | of Hecelpts | Page 3 |
|------------------------------|-------------|--------|
| Write or Type Committee Name | | |
| Wild And Wonderful PAC | | |

01 2017 11 30 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees .00 19000.00 (i) Itemized (use Schedule A)..... .00 .00 (ii) Unitemized (iii) TOTAL (add .00 19000.00 Lines 11(a)(i) and (ii).....▶ .00 .00 (b) Political Party Committees (c) Other Political Committees 8500.00 158500.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 177500.00 8500.00 Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other .00 .00 Party Committees..... .00 .00 13. All Loans Received..... .00 .00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .00 .00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 2500.00 2500.00 17. Other Federal Receipts .00 (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account .00 (from Schedule H3)..... .00 .00 .00 (b) Levin Funds (from Schedule H5) (c) Total Transfers (add 18(a) and 18(b)).. .00 .00 19. Total Receipts (add Lines 11(d), 180000.00 12, 13, 14, 15, 16, 17, and 18(c))....... 11000.00 20. Total Federal Receipts 11000.00 180000.00 (subtract Line 18(c) from Line 19)▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Jaistiaa Tour to Date |
| (i) Federal Share | .00 | .00 |
| (ii) Non-Federal Share | .00 | .00 |
| (b) Other Federal Operating | | |
| Expenditures | 3376.64 | 95980.81 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 3376.64 | 95980.81 |
| Transfers to Affiliated/Other Party | 3370.04 | 30000.0 |
| Committees Contributions to | .00 | .00 |
| Federal Candidates/Committees and Other Political Committees | 2500.00 | 48000.00 |
| Independent Expenditures | 00 | |
| (use Schedule E) | .00 | .00 |
| (52 U.S.C. § 30116(d)) (use Schedule F) | .00 | .00 |
| Loan Repayments Made | .00 | .00 |
| Loans Made Refunds of Contributions To: | .00 | .00 |
| (a) Individuals/Persons Other Than Political Committees | .00 | .00 |
| | 4 4 | 4 4 |
| (b) Political Party Committees | .00 | .00 |
| (c) Other Political Committees (such as PACs) | .00 | .00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c))▶ | .00 | .00 |
| Other Disbursements (Including | | |
| Non-Federal Donations) | .00 | .00 |
| Federal Election Activity (52 U.S.C. § 30101(2) (a) Allocated Federal Election Activity (from Schedule H6) | 20)) | |
| (i) Federal Share | .00 | .00 |
| (ii) "Levin" Share | .00 | .00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 200 | ^^ |
| (c) Total Federal Election Activity (add | .00 | .00 |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) | .00 | .00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 5876.64 | 143980.81 |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| from Line 31) | 5876.64 | 440000.04 |
| , | 3870.04 | 143980.81 |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 05/2016) | or dispursements | Page 5 |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 8500.00 | 177500.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | .00 | .00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 8500.00 | 177500.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 3376.64 | 95980.81 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | .00 | .00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 3376.64 | 95980.81 |

S 17

| | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 12 (check only one) 11a 11b |
|-------------------|--|---------------|---|--|
| | y information copied from such Reports and State for commercial purposes, other than using the | | | |
| | NAME OF COMMITTEE (In Full) Wild And Wonderful PAC | | | |
| Α. | Full Name of Individual (Last, First, Middle Initia Employees Of Northrop Grumman PAC | al) or Full C | Organization Name | Date of Receipt |
| | Mailing Address 2980 Fairview Park Dr | | | 11 21 2017 |
| | City Falls Church | State VA | Zip Code 22042 | Transaction ID : SA11C-CN420 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C co | 0088591 | 5000.00 |
| | Name of Employer (for Individual) | Occ | upation (for Individual) | Memo Item |
| | Receipt For: 2017 Primary General ★ Other (specify) ▼ Calendar Year 2017 | Aggregate | Year-to-Date ▼ 5000.00 | |
| В. | Full Name of Individual (Last, First, Middle Initial General Motors Co PAC | al) or Full C | Organization Name | Date of Receipt |
| | Mailing Address 25 Massachusetts Ave NW Ste 400 | | 7.01 | 11 06 2017 |
| | City Washington | State DC | Zip Code 20001 | Transaction ID : SA11C-CN418 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C cod | 0076810 | 2500.00 |
| | Name of Employer (for Individual) | Occ | cupation (for Individual) | Memo Item |
| | Receipt For: 2017 Primary General ★ Other (specify) ▼ Calendar Year 2017 | Aggregate | Year-to-Date ▼ 5000.00 | |
| <u> </u> | Full Name of Individual (Last, First, Middle Initial Independent Community Bankers | | | Date of Receipt |
| | Mailing Address 1615 L Street NW Suite 900 | | | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | City Washington | State DC | Zip Code 20036 | Transaction ID : SA11C-CN419 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C co | 0032698 | 1000.00 |
| | Name of Employer (for Individual) | Occ | upation (for Individual) | Memo Item |
| | Receipt For: 2017 Primary General Other (specify) Calendar Year 2017 | Aggregate | Year-to-Date ▼ 3000.00 | |
| s | UBTOTAL of Receipts This Page (optional) | | | 8500.00 |

TOTAL This Period (last page this line number only).....

8500.00

S 17

| S | CHEDULE A (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 7 OF 12 | | | | | | |
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| | EMIZED RECEIPTS | | Use separate schedule(s) for each category of the | (check only one) | | | | | | |
| • | | | Detailed Summary Page | 11a 11b 11c 12 13 14 X 15 16 17 | | | | | | |
| Δ, | ny information copied from such Reports and S | tatomonte m | lay not be sold or used by any no | 1 10 10 10 | | | | | | |
| | for commercial purposes, other than using the | | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | |
| $ \rangle$ | Wild And Wonderful PAC | | | | | | | | | |
| _ | Full Name of Individual (Last, First, Middle Init WV Republican Party | tial) or Full (| Organization Name | Date of Passint | | | | | | |
| Α. | Mailing Address PO Box 2711 | | | Date of Receipt | | | | | | |
| | Walling Address FO Box 2711 | | | 11 07 2017 | | | | | | |
| | City | State | Zip Code | Transaction ID : SA15-ER6 | | | | | | |
| | Charleston | WV | 25330 | Amount of Each Receipt this Period | | | | | | |
| | FEC ID number of contributing | C co | 00417063 | 2500.00 | | | | | | |
| | federal political committee. | O O | 00417003 | | | | | | | |
| | Name of Employer (for Individual) | Occ | cupation (for Individual) | Memo Item | | | | | | |
| | | | | Expenditure Refund | | | | | | |
| | Receipt For: 2017 Primary General | Aggregate | e Year-to-Date ▼ | | | | | | | |
| | ✓ Other (specify) ▼ | | 2500.00 | | | | | | | |
| | Calendar Year 2017 | | 4- 4- 4- | 1 | | | | | | |
| | Full Name of Individual (Last, First, Middle Init | tial) or Full (| Organization Name | | | | | | | |
| В. | | | | Date of Receipt | | | | | | |
| | Mailing Address | | | M M / D D / Y Y Y Y | | | | | | |
| | City | State | Zip Code | | | | | | | |
| | | | | Amount of Each Receipt this Period | | | | | | |
| | FEC ID number of contributing | С | | | | | | | | |
| | federal political committee. | | | | | | | | | |
| | Name of Employer (for Individual) | Oce | cupation (for Individual) | Memo Item | | | | | | |
| | Receipt For: | Aggregate | e Year-to-Date ▼ | | | | | | | |
| | Primary General | 00 0 | | | | | | | | |
| | Other (specify) ▼ | | A A A | | | | | | | |
| | Full Name of Individual (Last, First, Middle Init | tial) or Full (| Organization Name | | | | | | | |
| C. | | | | Date of Receipt | | | | | | |
| | Mailing Address | | | M = M / D = D / Y = Y = Y | | | | | | |
| | City | State | Zip Code | | | | | | | |
| | | | | Amount of Each Receipt this Period | | | | | | |
| | FEC ID number of contributing | С | | | | | | | | |
| | federal political committee. | | | | | | | | | |
| | Name of Employer (for Individual) | Occ | cupation (for Individual) | Memo Item | | | | | | |
| | Descipt For: | | | | | | | | | |
| | Receipt For: Primary General | Aggregate | e Year-to-Date ▼ | | | | | | | |
| | Other (specify) | | | | | | | | | |
| | | | 4-1-4-1-4-1- | | | | | | | |
| | | | | 2500.00 | | | | | | |
| L | SUBTOTAL of Receipts This Page (optional) | | ······ | 2500.00 | | | | | | |
| ۱., | OTAL This Pariod (last page this line number | only) | | 2500.00 | | | | | | |

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X) | Use sena | arate schedule(s) | 1 - | | | NE NUMBER: PAGE 8 O | | | | | | OF | 12 |
|---|---------------------|------------------------------|-------|------------|-------------|------------------------------|--------|---------|---------|--------|---------|-------|-----|
| TEMIZED DISBURSEMENTS | for each | category of the | I ` - | | only 21b | one) 22 | | 23 | 26 | , [| 27 | | |
| | Detailed | Summary Page | | | 28a | 28b | | 28c | 29 | , | 30b |) | |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar | | | | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | |
| Wild And Wonderful PAC | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | Date o | f Die | hurea | ment | | | | |
| A. FEC Financial | | | | | | M M | _ | D | | Y | YY | ■ Y | |
| Mailing Address 332 W Lee Hwy # 303 | | | | | | 11 | | 01 | | _ : | 2017 | | |
| , | State VA | Zip Code | | | | FEC Io | lentii | ication | Numb | er | | | |
| Warrenton Purpose of Disbursement | VA | 20186 | | | _ | С | _ | | | _ | _ | 1 | |
| PAYMENT: SEE BELOW | | | 00 | 01 | | | anca | ction | ID : SB | 21h | EYOO | | |
| Candidate Name | | , | Cate | gory | // | Amoun | | | _ | | | | iod |
| | ment For: 2 | | | | | L. | | , | - | | 551 | .96 | |
| Senate President | Primary Other (spec | General | | | | | | F | PAYME | NT: | SEE E | BELO | W |
| State: President X | Other (spec | Calendar Year 201 | 7 | | | Me | emo | Item | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| FEC Financial | | | | | | Date o | f Dis | sburse | _ | Y | Y Y | ■ Y | |
| Mailing Address 332 W Lee Hwy # 303 | | | | | | 11 | _ | 0, | 1 | | 2017 | | |
| City Warrenton | State VA | Zip Code 20186 | | | | FEC Io | dentif | ication | Numb | er | | | |
| Purpose of Disbursement | | 1 | _ | - | \neg | С | | | | | | | |
| Accounting Services Candidate Name | | | 00 | 01 | | Transaction ID : SB21b-EX991 | | | | | | 1 | |
| Candidate Name | | | Cate | gory pe | // | Amoun | t of | Each | Disburs | eme | nt this | Peri | iod |
| Office Sought: House Disburse | ment For: 2 | 2017 | . , | ро | | | | | | | 550 | .00 | |
| Senate | Primary | General | | | | | | , | Accoun | ting S | Service | es | |
| President X State: District: | Other (spec | cify) Calendar Year 201 | 17 | | | X Me | emo | Item | | | | | |
| Full Name (Last, First, Middle Initial) | | Calcindal Teal 20 | | | | | | | | | | | |
| S. FEC Financial | | | | | | Date o | _ | sburse | _ | Y | Y | Y | |
| Mailing Address 332 W Lee Hwy # 303 | | | | | | 11 | _ | 01 | | | 2017 | | |
| - | State | Zip Code | | | | FEC Ic | lontit | iootion | Numb | | | | |
| Warrenton | VA | 20186 | | | | | enun | ication | Nullib | eı | _ | | |
| Purpose of Disbursement Postage Reimbursement | | | 00 | 01 | ٦ | C | ansa | ection | ID : SB | 321h- | FX99 | | |
| Candidate Name | | " | Cate | gory | // | | | | Disburs | | | | iod |
| | ment For: 2 | 2017 | | | | L | | , | | | 1 | .96 | |
| Senate President | Primary Other (spec | General | | | | | | ı | Postage | e Rei | mburs | semer | nt |
| State: District: | Other (spec | Cily) ▼ Calendar Year 201 | 7 | | | X Me | emo | Item | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | <u> </u> | | | T | | _ | 55′ | 1.96 | П |
| TOTAL This Period (last page this line number only |) | | | | | | | | | = | | | ī |

| SCHEDULE B (FEC Fo TEMIZED DISBURSEME | • | | arate schedule(s) | 1 - | LINE only | NUMBER: one) | GE 9 C |)F 12 | | |
|--|------------------|--------------------------------------|---------------------------------|-----------------------|---|-----------------|-------------|-------------------------|-------------------|--------|
| | | | category of the Summary Page | × | 21b 28a | 22 28b | 23 28c | 26 29 | 27 30b | |
| Any information copied from such Re | eports and State | ments mav | not be sold or use | d by an | | | | | | ions |
| or for commercial purposes, other th | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) Wild And Wonderful PA | AC . | | | | | | | | | |
| Full Name (Last, First, Middle Init | al) | | | | | M = M | f Disburse | D / Y | | Y |
| Mailing Address PO Box 580340 | | | | | | 11 | 2 | 2 | 2017 | |
| City Charlotte | | State NC | Zip Code 28258 | | | FEC Id | entificatio | n Number | | |
| Purpose of Disbursement CREDIT CARD: SEE BELOW Candidate Name | | | | 001 | | | | ID : SB21 | | |
| | | | | Catego Type | - 1 | Amoun | t of Each | Disbursem | | |
| Office Sought: House Senate President | Disbursei | ment For: ; Primary Other (spe | General | | | Пме | mo Item | CREDIT C | 252.6 ARD: SEI | |
| State: District: | | | Calendar Year 20 | 17 | | | | | | |
| Full Name (Last, First, Middle Init 3. La Loma Mexican Resi Mailing Address 316 Massachuse | aurant | | | | | Date o | | | y y 2017 | Y |
| City Washington Purpose of Disbursement | | State DC | Zip Code 20002 | | | | entificatio | n Number | | |
| Food and Beverage Candidate Name | | | | 001 Catego | ry/ | | | ID : SB21I Disbursem | - | Period |
| Office Sought: House Senate President State: District: | | ment For: Primary Other (spe | General | , , | | X Me | mo Item | Food and I | 52.3 Beverage | 5 |
| Full Name (Last, First, Middle Init C- Central Parking | al) | | | | | Date o | f Disburse | | YY | V |
| Mailing Address 101 Constituiton | Ave NW | | | | | 11 | | 2 | 2017 | |
| City Washington Purpose of Disbursement | | State DC | Zip Code 20001 | | | FEC Id | entificatio | n Number | | |
| Parking Candidate Name | | | | 002 Catego Type | ry/ | Tra | | ID : SB21 Disbursem | | Period |
| Office Sought: House Senate President State: District: | Disburse | ment For: ; Primary Other (spe | General | Турс | <u>, </u> | X Me | mo Item | Parking | 26.0 | 0 |
| SUBTOTAL of Disbursements This | Page (optional) | | | | . ▶ | | - | | 252.6 | 58 |
| TOTAL This Period (last page this | ine number only |) | | | | | | | | |

| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS | | arate schedule(s) | 1 - | | IE NUMBER: PAGE 10 C | | | | | | OF | 12 |
|---|---------------------|---------------------------------|-------|------------------|----------------------|--------------|----------|-------|------------------------------|-------------|---------|---------------|
| TEMIZED DISBORSEMENTS | | category of the Summary Page | ` [| X 21 | | | 23 | L | 26 | 27 | | |
| | | | | 28 | | 28b | 28 | | 29 | 30 | | |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar | | | | | | | | | | | | 3 |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| Wild And Wonderful PAC | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) - One Parking | | | | | | Date of | Disbu | rser | nent | | | |
| | | | | | _ | M = M | / [|) [| D / Y | YY | | |
| Mailing Address 555 12th St NW | | | | | | 11 | | 22 | | 2017 | | |
| City Washington | State DC | Zip Code 20004 | | | | FEC Ide | entifica | tion | Number | | | |
| Purpose of Disbursement | | 20004 | | | - 1 | С | | | | | 7 | |
| Parking | | | 002 | 2 | ш | | noosti | on I | D : SB21 | lh EV10 |). Y | |
| Candidate Name | | " | Categ | , , | 1. | | | | Disburser | | | od |
| Office Sought: House Disburse | ment For: 2 | 2017 | тур | <i></i> | + | | - | Τ | 1 20 | 1: | 2.00 | П. |
| Senate President | Primary Other (spec | General | | | | | , | Р | arking | | | |
| State: District: | Other (spec | olly) ▼ | | | | X Me | mo Iter | n | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | | |
| 3. Restaurant Associates | | | | | | Date of | Disbu | | | - Y - Y | Y | |
| Mailing Address Dirksen Senate Office Bldg SDB-04 | | | | | | 11 |] [| 22 | | 2017 | | |
| City Washington | State DC | Zip Code 20510 | | | | FEC Ide | entifica | tion | Number | | | |
| Purpose of Disbursement Food and Beverage | | | 00 | 11 | 1 | С | | _ | | | | |
| Candidate Name | | I | Categ | | 4 | | | | D : SB21 Disburser | | | od |
| Office Sought: House Disburse | ment For: 2 | 2047 | Тур | ре | 41 | | | _ | | 7 | 6.89 | |
| Senate Senate | Primary | General | | | | | 7 | Ť | ood and | | 40. | |
| President State: District: | Other (spec | cify) | | | | X Me | mo Iter | | | · | Ü | |
| Full Name (Last, First, Middle Initial) | | | | | + | _ | | | | | | |
| C. Mountain View Diner | | | | | | Date of | | rsen | | YYY | YY | |
| Mailing Address 903 E Washington St | | | | | | 11 | l L | 22 | <u> </u> | 2017 | | |
| , | State | Zip Code | | | \top | FEC Ide | entifica | tion | Number | | | |
| Charles Town Purpose of Disbursement | WV | 25414 | | | | | - | _ | | | 7 | |
| Food and Beverage | | | 00 | 1 | | C | nsacti | on I | ID : SB21 | lb-EX10 | D: | |
| Candidate Name | | | Categ | | ٦, | Amount | of Ea | ch [| Disburser | nent thi | s Perio | od |
| Office Sought: House Disburse | ment For: 2 | 2017 | - 71- | | | | | Ĺ | | 8 | 5.44 | |
| Senate | Primary | General | | | | | | F | ood and | Bevera | ge | |
| State: President X | Other (spec | city) 🔻 | | | | X Me | mo Iter | n | | | | |
| | | | | | | | - | = | | | 0.00 | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional) | | | | ···· > | - | | | = | | | 0.00 | 4 |
| TOTAL This Period (last page this line number only |) | | | 🕨 | | ١. | | _ | | | _ | |

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| Disabled Summary Page | SCHEDULE B (FEC Form 3X) | | | FOR LINE | R LINE NUMBER: PAGE 11 OF | | | | | | |
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